



3621/#

PATENT APPLICATION
Do. No. 8514-025

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ned HOFFMAN and Philip Dean LAPSLEY

Serial No. 09/398,914 Examiner: James A. REAGAN

Confirmation No.: 1647

Filed: September 16, 1999 Group Art Unit: 3621

For: SYSTEM AND METHOD FOR PROCESSING TOKENLESS
BIOMETRIC ELECTRONIC TRANSMISSIONS USING AN
ELECTRONIC RULE MODULE CLEARINGHOUSE

RECEIVED

MAY 11 2004

GROUP 3600

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Responsive to the Office Action dated November 4, 2003, enclosed is an amendment in the above-identified application.

The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For:	Number After Amendment	Previous Number	Extra	Rate	Additional Fee
Total Claims	72	72	0	x \$ 9 =	\$0.00
Independent Claims	6	6	0	x \$43 =	\$0.00
Extension of Time - 1 st					\$0.00
Extension of Time - 2 nd					\$0.00
Extension of Time - 3 rd					\$475.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$475.00

*greater of twenty (20) or number for which fee has been paid

**greater of three (3) or number for which fee has been paid

- ☒ Applicant petitions the Commissioner to extend the time for response. The extension fee is included and a duplicate copy of this form is enclosed.
- ☒ PTO Form 2038 authorizing credit card payment for the above-listed fees is enclosed.
- ☒ Any deficiency or overpayment should be charged or credited to deposit account number 13-1703.

Respectfully submitted,

MARGER JOHNSON & McCOLLOM, P.C.



Ariel S. Rogson, Reg. No. 43,054

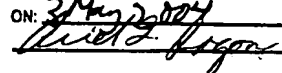
MARGER JOHNSON & McCOLLOM, P.C.
1030 SW Morrison Street
Portland, OR 97205
(503) 222-3613
Customer No. 20575

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO:

☐ COMMISSIONER OF PATENTS AND TRADEMARKS WASHINGTON D.C. 20231

☒ MAIL STOP
COMMISSIONER FOR PATENTS
BOX 1450
ALEXANDRIA, VA 22313-1450

☐ BOX
COMMISSIONER
FOR TRADEMARKS 2900 CRYSTAL
DRIVE ARLINGTON, VA 22202-3513

ON: 3 May 2004




4!

PATENT APPLICATION
MJM Do. No. 8514-25

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ned HOFFMAN and Philip Dean LAPSLEY

Serial No. 09/398,914

Examiner: James A. REAGAN

#2/E

15-19-04

Confirmation No. 1647

Filed: September 16, 1999

Group Art Unit: 3621 ✓

For: SYSTEM AND METHOD FOR PROCESSING TOKENLESS BIOMETRIC
ELECTRONIC TRANSMISSIONS USING AN ELECTRONIC RULE MODULE
CLEARINGHOUSE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

MAY 11 2004

GROUP 3600

AMENDMENT

Responsive to the Office Action, Paper No. 20, dated November 4, 2003, for which a three-month extension of time is requested, please amend the application as follows.

AMENDMENTS TO THE CLAIMS are reflected in the listing of claims, which begins on page 2 of this paper.

REMARKS/ARGUMENTS begin on page 17 of this paper

05/06/2004 SSESHE1 00000012 09398914

01 FC:2253

475.00 OP

OK